

NEVADA STATE BOARD OF OPTOMETRY

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Board President

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JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF A REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY WILL HOLD A MEETING VIA TELEPHONE CONFERENCE

November 16th, 2005, at 8:00 a.M.

OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 a.m.] If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 a.m. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

*2. Approval of the September 23rd, 2005, Regular Meeting Minutes.

*3. Correspondence from Isaac J. Hearne, M.D.

*4. Application for licensure of Farnaz Khankhanian, O.D.

- A. NBEO scores
- B. SB 247 legislative history
- C. E-mail correspondence to and from Dr. Leon Gross of the National Board of Examiners in Optometry

*5. Complaint of Marcia E. Koben vs. Craig L. Kuntz, O.D. [License #337]

- A. Response of Dr. Kuntz
- B. October 6th, 2005, Board correspondence to Dr. Kuntz requesting Ms. Koben's medical records.

*6. Response to Board's July 15th, 2005, request for production of documents:

- A. Documents produced by Amel Y. Afifi, O.D. [License #449]
 - 1. Draft Response

- B. Correspondence from S. Craig Stone II, Esq. on behalf of Jennifer A. Jensen, O.D. [License #338]
Correspondence from S. Craig Stone II, Esq. on behalf of Rodney A. Murray, O.D. [License #329]
Correspondence from S. Craig Stone II, Esq. on behalf of Douglas D. Orton, O.D. [License #282]
 - 1. Draft Response
 - C. Documents produced by Jennifer Peterson, O.D. [License #486]
 - 1. Draft Response
 - D. Correspondence from Kelly Testolin, Esq. on behalf of Adam Schwartz, O.D. [License #382]
 - 1. Revised Agreement
 - 2. Draft Response
 - E. Correspondence from Kelly Testolin, Esq. on behalf of Aaron Mancuso, O.D. [License #237]
 - 1. Revised Agreement
 - 2. Draft Response
 - F. Documents produced by Isaac Singleton, O.D. [License #311]
 - 1. Draft Response
- *7. Report of Southern California College of Optometry regarding its extended clinical facility located at The Wellish Vision Institute, 2110 East Flamingo Road, Suite 210, Las Vegas.
- *8. Report of Executive Director
- A. 2006-07 Renewal Fee
 - B. 2005 Newsletter
 - C. FARB Convention
9. Public comment.

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THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue #3900 Las Vegas, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**